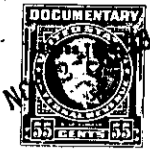


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That I., Mattie A. Finley of Greenville County \_\_\_\_\_ in the State aforesaid,  
in consideration of the sum of Three Hundred and No/100 \_\_\_\_\_ (\$300.00) \_\_\_\_\_ DOLLARS,  
by M. M. Norwood;  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M.M.Norwood, his heirs and assigns for ever;

All that lot of land situate on the northwest side of Agness Street, near the City of Greenville, Greenville County, State of South Carolina, shown as Lot No 5; Section "C", on plat of property of J. Ed Means, made by W.J. Riddle, Surveyor, January, 1940, recorded in R.M.C. Office for Greenville County in plat Book J, Pages 186 and 187, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Agness Street, at joint front corner of Lots 4 and 5, of Block C, and running thence along the line of Lot 4, N. 29-45 W. 185 feet to an iron pin; thence N. 60-17 E. 50.3 feet to an iron pin on the south side of Alma Avenue; thence with the south side of Alma Avenue, S. 65-33 E. 198.9 feet to an iron pin; thence with the curve of Alma Avenue in a southerly direction (the chord being 27.3 feet) to an iron pin on the northwest side of Agness Street; thence along the northwest side of Agness Street, S. 60-17 W. 156 feet to the beginning corner.

Being the same and Identical Lot of land conveyed to me by J. Ed Means, by Deed, same being Recorded in the R. M. C. Office for Greenville County, S.C. in Book 458 Page 419 under date July 3rd 1952.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty Three

Signed, Sealed and Delivered in the Presence of

*Lucy F. McCauley*  
*P. B. McCauley*

*Mattie A. Finley* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Lucy F. McCauley

and made oath that s he saw the within named grantor(s) Mattie A. Finley  
written deed, and that she, with P. B. McCauley sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23rd day of November, A. D. 19 53  
*P. B. McCauley* (Seal)  
Magistrate \_\_\_\_\_ for South Carolina

*Lucy F. McCauley*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER WOMAN GRANTOR:

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 27th day of November 19 53 at \_\_\_\_\_ M., No. #25777

11:53 A.M.  
236-2-5